AUDITED STATEMENT OF ACCOUNTS OF THE COLLEGE FOR THE YEAR 2022-2023

(I.E. 1ST APRIL 2022 TO 31ST MARCH 2023)

| | ITEM | AMOUNT UNDER EACH SUB-ITEM | TOTAL OF EACH ITEM |
|-----------|--|-------------------------------|-----------------------|
| | | | |
| Ope | ening Balance on 1st April 2022 | 10,066 | |
| a) | Cash on Hand | 91,02,916 | |
| b) | Bank of Maharashtra (Current A/c) | . 22,79,083 | |
| c) | Union Bank of India non-salary A/c | 1,13,361 | 1,15,05,426 |
| d) | Union Bank of India Scholarship & Freeship A/c | | |
| | te Grants - | | |
| Ma | intainance Grant | 2,14,26,712 | |
| a) | Salary Grant (Annex-1) | 26,04,195 | |
| b) | Provident Fund (Grant adjustment) | 32,100 | |
| c) | Profession Tax (Grant adjustment) | | |
| d) | Non Salary Grant | - | 2,40,63,007 |
| e) | Other recurring Grants | | |
| <u>Ot</u> | her Grants - | | |
| a) | From Central Government | | |
| b) | From other State Governments | 0.0 | |
| c) | From Municipalities | - | |
| d) | From any other Source (U.G.C) etc. | | |
| Fe | es and Fines (Including Arrears) | 5,000 | |
| a) | | 68,750 | |
| b) | | 68,750 | |
| c) | | 68,750 | |
| d) | Library fees | 11,300 | |
| e) | | 13,90,000 | |
| f) | Tution Fees | | |
| g) | Fines including amount recovered for Laboratory breakages loss of Lib. | - | |
| h) | | - | |
| i) | | 4,16,000 | 20,28,55 |
| j) | Ph.D. (Tuition Fees + Ph.D Research act.) (Annex-2) | | |
| 5 F | ees collected if any on behalf of the University | | |
| a | | - | |
| b |) Enrollment Fees | - | |
| c | University Contribution | 42,500 | 42,50 |
| d | • weekers to the finisher of the first of th | | |
| 6 S | ubscriptions,Donations and contributions for the Maintainance of the | | |
| а | From members of the staff | 1-21 | |
| 0.00 | (From college Advance to College staff towards festival adv) | | |
| b |) From NAAC | 10 | |
| 500 | From Management | | |
| | from the university | | |
| 7 1 | ncome from Endowment Funds for the maintainance of the College | | 59,6 |
| | i) Int. on S.B.A/c | | 52,0 |
| | Total B | /d | 3,76,99,10 |





AUDITED STATEMENT OF ACCOUNTS OF THE COLLEGE FOR THE YEAR 2022-2023

(I.E. 1ST APRIL 2022 TO 31ST MARCH 2023)

| | ITEM | AMOUNT UNDER EACH SUB-ITEM | TOTAL OF EACH ITEM |
|--------|--|-------------------------------|---|
| | Total C/f | | 3,76,99,108 |
| | Scotore setui | | |
| 112272 | ner Miscellaneous receipts for the maintainance of the College. | | |
| | Any charges collected from the students for specific services (e.g. cycle- | | |
| a) | (details to be shown under separate heads) | 53 | |
| | (details to be snown under separate nears) | 3,15,000 | |
| | College Development Fund | 2,00,000 | 100000000000000000000000000000000000000 |
| | Computer Practical Fees | 19,82,349 | 24,97,34 |
| | Misc. Receipts (Annex - 4) | | 20 |
| b) | Rent recovered in respect of any of the College Buildings proper Fees for extra curricular activities (e.g. Gathering shown under separate | | - |
| c) | Fees for extra curricular activities (e.g. dathering shown and | | |
| d) | Any other miscellaneous receipts for the maintainance of the College | | 4,80,19 |
| | (details to be given on a separate sheet) Extention Activity (net) | | |
| | (Annx-5) | | |
| e) | Recovery of Notice Pay TOTAL RECURRING RECEIPTS | | 4,06,76,65 |
| | TOTAL RECORDING REGION OF | | |
| Bu | nilding grants : | | |
| a) | | | |
| b) | | | |
| c) | Union Govt. Grants. | | |
| d) | | | |
| | | | |
| | quipment grants : | | |
| a) | State Grants | | |
| 3.5 | Other State Govt. Grants. | | |
| c) | TO 450000 NO. 4 | | |
| d) | Others | | |
| 1 R | eceipts on account of Scholarships : | | |
| Fe | ellowshins and Prizes: | 2,28,114 | |
| a | From Government B.C.Freeship &S'ship (Annex - 6) | 2,20,114 | |
| b | nl. Duningt) | | |
| c) | | | 2,28,1 |
| d | | * | 2,20,1 |
| |) 110111011111 | 6 24 59 636 | |
| 2 L | oans & Advances : (Annex - 7) | 6,34,58,636 | |
| a | | 38 | |
| b | | 85 | |
| c | | * | |
| | From Management | 100 | 6,34,58,6 |
| | From Private Trusts or Bodies. | | 0,34,30,0 |
| | | | |
| E | Excess of Expenditure over Income | | |
| 13 5 | Subscriptions, Donations and contributions towards the non-recurring | 7650 | |
| | a) Buildings | 7047 III | |
| | b) Equipment | * | |
| | Other specific purposes (with details) | - | |
| | Total Recurring Receipts | | 4,06,76,6 |
| | Total Non-Recurring Receipts | | 6,36,86, |
| | Grand Total | | 10,43,63,4 |





AUDITED STATEMENT OF ACCOUNTS OF THE COLLEGE FOR THE YEAR 2022-2023

(I.E. 1ST APRIL 2022 TO 31ST MARCH 2023)

| | ITEM | AMOUNT UNDER EACH SUB-ITEM | TOTAL OF EACH ITEM |
|---|---|-------------------------------|-----------------------|
| | Calculate (Annon 9) | | |
| | Salaries (Annex-8) a) Teaching Staff. | 99,38,300 | |
| | | 25,06,675 | 1,24,44,975 |
| | b) Non-teaching staff. | 20/00/07 | |
| | Dearness Pay (Annex-8) | | |
| | Teaching Staff. | * | |
| | b) Non-teaching staff. | | ** |
| | Dearness Allowance (Annex-8) | | |
| | a) Teaching staff. | 33,90,947 | |
| | b) Non-teaching staff. | 8,55,160 | 42,46,10 |
| 1 | Other Allowance (Annex-8) | | |
| | a) House Rent Allowance | | |
| | Teaching staff. | 26,83,341 | 600 00 00 |
| | Non-teaching staff. | 6,78,260 | 33,61,60 |
| | b) Compensatory Local Allow. | | |
| | Teaching Staff | 21,600 | |
| | Non Teaching Staff | 15,352 | 36,95 |
| | c) Special allowance (Principal) | 70,800 | 70,80 |
| | Non Teaching staff.(included in basic salary of Non-Teaching Staff Teaching Staff (Provident Fund & Profession Tax) |) | |
| 5 | Transport Allowance | 9 | |
| | a) Teaching staff | 3,20,400 | |
| | b) Non-teaching staff. | 1,53,280 | 4,73,68 |
| 6 | Salary Arrears (D.A. & HRA Arrears) | | |
| | a) Teaching staff. | 8,62,024 | |
| | b) Non-teaching staff. | 2,17,108 | |
| | c) HRA Arrears (Teaching Staff) | 1,23,057 | |
| | d) HRA Arrears (Non-teaching Staff) | 56,632 | 12,58,82 |
| , | Leave Travel Allowance. | | |
| | a) Teaching staff. | 72 | |
| | b) Non-teaching staff. | * | - |
| 3 | Medical allowance (Non-Teaching Staff) | | 2 |
|) | Arrears of Supplimentary Arrears | | |
| | a) Teaching staff (7th Pay Arrears ist installment) | 21,70,071 | |
| | b) Non-teaching staff. | 57 | |
| | c) Retired Staff | | 21,70,07 |
| _ | | Total C/f | 2,40,63,00 |





AUDITED STATEMENT OF ACCOUNTS OF THE COLLEGE FOR THE YEAR 2022-2023

(I.E. 1ST APRIL 2022 TO 31ST MARCH 2023)

| | ITEM | AMOUNT UNDER EACH SUB-ITEM | TOTAL OF EACH ITEM |
|---------------------------------------|---|---|-----------------------|
| | Total b/f | | 2,40,63,007 |
| (On coll a) Bu b) Pr i) | ege building including lab.and Library and excluding hostel, Gymkhana) ilding Rent emises maintenane charges: Paid to Management. Paid to third party. | 7,855 | |
| d) M: | ater Tax. unicipal taxes. surance on college Books & Furnitures | - | 7,855 |
| (on coll other re | ng repairs and depreciation ege building including Lab. Lib. and excluding hostels, gymkhana and esidential quarters). | | |
| ii) Co | ontribution to Depreciation Fund. ontribution to Maintenance and Repairs s per Appendix 'A; II of the G.R. dt. 3.10.79). | 29,472 | 29,472 |
| 12 Rent i) 0 ii) 0 | n the Residential Quarters of the Principal. H.R.A. to Principal n the quarters of non-teaching staff | | 12 |
| a) B b) P c) B d) R | e Library ooks eriodicals (subscribed for from the College funds) inding charges. eading Room ibrary Books (Research) | 1,04,209 32,233 5,290 14,667 | 1,56,39 |
| a) C | ary Repairs : ollege Furniture & other ollege Roads. | 7 | ě |
| 15 Curre | nt Laboratory Expenses. | - | |
| a) A b) E c) (d) I e) (f) I g) I h) 5 | Ilaneous Audit fee. Botonical Garden, etc College garden Electricity Charges Gymkhana and other extra curricular activities to be shown separately ander different heads./ Students Activity Expn Printing and college Exam. Postage and Telegrams. Stationery & Printing. Felephone. Charges | 17,700 - 2,48,860 3,03,223 - 3,730 2,79,588 13,580 | |
| 3000 | Water Charges Other items, if any (details to be given in a separate statement (vide item III(vi) of 6 dt. 3.10,79) (List Enclosed) (Annex - 9) | 26,01,099 | 34,67,78 |
| | TOTAL RECURRING EXPENDITURE | | 2,77,24,51 |





AUDITED STATEMENT OF ACCOUNTS OF THE COLLEGE FOR THE YEAR 2022-2023

(I.E. 1ST APRIL 2022 TO 31ST MARCH 2023)

| ITEM | AMOUNT UNDER EACH SUB-ITEM | TOTAL OF EACH ITEM |
|--|-------------------------------|-----------------------|
| Total b/f | | 2,77,24,51 |
| 7 Equipment: | | |
| a) Replacement and purchase of new | | |
| i) Computer | ** | |
| ii) Furniture and office equipment | 170 | |
| iii) Lab Equipments Psy) | 1.00 | |
| iv) Sports Equipments | 2.5 | |
| v) Teaching Aid A/c | 3 | i.e. |
| 8 Capital expenditure. | | |
| Construction of or extension to Bldg. | | |
| b) Electric Installation. | | |
| c) Special Repairs. | (4) | 14 |
| 9 a) From Govt.S.C FREESHIP & SCHOLARSHIP (Annex-10) | 2,28,114 | |
| b) From college. | -,, | |
| c) From Endowments. | | |
| d) From other sources. | | |
| e) From University. | 19 | 2,28,11 |
| Repayment of Loans : (Annex-11) | | |
| a) To Government | | |
| b) To Staff, Management, Subscription | | |
| c) To Central Govt. | | |
| d) To Management | | |
| e) To private Trusts of Bodies / Non teaching Staff | 5,93,23,030 | 5,93,23,03 |
| (Details to be given in a separate statement). | | |
| Other contributions, Transfer to specific funds etc. | | |
| a) University contribution (Gym, E-charges etc (Annex -12)) | 1,78,450 | |
| b) University Exam Fees | 25,000 | |
| c) Administrative charges paid to the society conducting the college | 25,000 | |
| d) Contribution to Reserve Fund. | | |
| e) Excess of Income over Exp. | 12 | 2,03,45 |
| Other indirect or Non-recurring Expenditure. | | · |
| (Deposits refunded , Advance for expnses). | | |
| Total Non-recurring Expenditure. | | 5,97,54,59 |
| Total Recurring Expenditure. | | 2,77,24,51 |
| Total Recurring & Non-Recurring Expenditure | | 8,74,79,10 |
| Balance on 31st March, 2023 | | |
| a) Cash on Hand | 1,211 | |
| b) Bank of Maharashtra (Current A/c) | 1,12,52,370 | T(|
| c) Union Bank of India non-salary A/c | 55,13,504 | |
| d) Union Bank of India Scholarship & Freeship A/c | 1,17,211 | 1,68,84,29 |
| Grand Total | | 10,43,63,40 |

IYER VISHWANATH & CO. (CHARTED ACCOUNTANT)

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DATE:

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